

**Officeholder and Candidate
Campaign Statement
Short Form**

RECEIVED

CALIFORNIA FORM **470**

SEP 28 2022

For Official Use Only

Date of election if applicable:
(Month, Day, Year)

Amendment (Explain Below)

Nov. 8, 2022

WOODSIDE TOWN HALL

1. Statement Covers Calendar Year 20 22

2. Officeholder or Candidate Information

NAME OF OFFICEHOLDER OR CANDIDATE

Steve Lubin

STREET ADDRESS

CITY

Woodside

AREA CODE/DAYTIME PHONE NUMBER

STATE ZIP CODE

CA 94062

OPTIONAL: FAX / E-MAIL ADDRESS

steve@stlubin.net

3. Office Sought or Held

OFFICE SOUGHT OR HELD

Town Council

JURISDICTION (LOCATION)

Woodside

DISTRICT NUMBER
(IF APPLICABLE)

2

4. Committee Information

List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

COMMITTEE NAME AND I.D. NUMBER

COMMITTEE ADDRESS

NAME OF TREASURER

5. Verification

I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year and that I have used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on September 28, 2022

DATE

By

SIGNATURE OF OFFICEHOLDER OR CANDIDATE