

TOWN OF WOODSIDE

2955 Woodside Road

Woodside, CA 94062

Emergency Preparedness Committee Meeting Agenda

January 14, 2026 at 5:30 pm

Via Zoom and In Person

Independence Hall - 2955 Woodside Road

Join Zoom Meeting

<https://us02web.zoom.us/j/81286787328>

Meeting ID: 812 8678 7328

Or One tap mobile

+16694449171,,81286787328# US

+16699009128,,81286787328# US (San Jose)

Note: Callers dial *9 to "raise hand" and dial *6 to mute/unmute.

The public may observe/participate in Emergency Preparedness Committee meetings using remote public comment options or attending in person. Emergency Preparedness Committee members shall attend in person unless remote participation is permitted by law. The Emergency Preparedness Committee may take action on any item listed in the agenda.

Call to Order, Roll Call, Quorum, Minutes Taker: *Four members*

Public Communications: *Pursuant to Government Code Section 54954.3(a), persons wishing to address the Committee on non-agendized items that are within the jurisdiction of the Town are invited to do so. Please note, however, that the Committee is not able to undertake extended discussions or to act on non-agenda items. Such items can be placed on a future agenda. As a courtesy to others, the communication should be kept to a three-minute limit.*

Review and approval of minutes: December 10, 2025 (motion needed)

Old Business:

1. Woodside Fire Protection District Report (Cuschieri/Brown/Giuliacci)
2. WPV-Ready / WPV-CERT Report (Brown)
3. Town Report (Cardinale)
4. Review Status of Town Emergency Operations and Staffing of Emergency Operations Center (Dahlen)
5. Discuss Planning for Future Evacuation Workshops (Ledbetter/Cardinale)
6. EPC Subcommittee Reports
 - a. Evacuation Subcommittee (Mittelman, Taft, Coe, Cardinale)

New Business:

1. Discuss Format of Minutes
2. Event Calendar for January and February
3. EPC Member reports

Adjourn until February 11, 2026 meeting.

Any writings or documents provided to a majority of the Emergency Preparedness Committee regarding any item on this Agenda will be made available for Public Inspection at the administration counter at Town Hall located at 2955 Woodside Road during normal business hours.