

TOWN OF WOODSIDE  
2955 Woodside Road  
Woodside, CA, 94062

**Woodside Climate & Sustainability Committee  
Special Meeting Agenda**

**Tuesday, June 10, 2025, at 5:30 pm**

**Via Zoom or In Person in the Conference Room at Town Hall, 2955 Woodside Road**

Join Zoom Meeting

<https://us02web.zoom.us/j/83375701838>

Meeting ID: 833 7570 1838

One tap mobile

+16694449171,,83375701838# US

+16699009128,,83375701838# US (San Jose)

Note: Callers dial \*9 to "raise hand" and dial \*6 to mute/unmute.

The public may observe/participate in Climate & Sustainability Committee meetings using remote public comment options or attending in person. Climate & Sustainability Committee members shall attend in person unless remote participation is permitted by law. The Climate & Sustainability Committee may take action on any item listed in the agenda.

**Call to Order, Roll Call, Quorum:** *Three members (one acts as record-keeper)*

**Public Communications:** *Pursuant to Government Code Section 54954.3(a), persons wishing to address the Committee on non-agendized items that are within the jurisdiction of the Town are invited to do so. Please note, however, that the Committee is not able to undertake extended discussions or to act on non-agenda items. Such items can be placed on a future agenda. As a courtesy to others, the communication should be kept to a three-minute limit.*

**Approval of Minutes:** April 15, 2025

**Presentation:**

1. Avana Andrade, Senior Sustainability Specialist, San Mateo County Sustainability Department
  - a. Intro to Climate Action Plan Resources Available through RICAPS Climate Collaborative

**Old Business:**

1. Electrification/Battery Storage Event
2. Hefty Renew Program
3. Committee Update to Town Council
4. Town updates from Brandi
  - a. Disposable Food Service Ware Ordinance
  - b. Electric Vehicle Charging
  - c. Electric Garden Rebate/Incentive Program
  - d. Solar incentives – update on automation

- e. Web Content – Business Resources page
- 5. Climate Action Plan
- 6. Waste-Related Event

**New Business:**

- 1. Elect Chair and Vice Chair
- 2. Check Quorum for July Meeting

**Adjourn until July 15, 2025 meeting.**

***Any writings or documents provided to a majority of the Climate & Sustainability Committee regarding any item on this Agenda will be made available for Public Inspection at the administration counter at Town Hall located at 2955 Woodside Road during normal business hours.***