

1. Agenda

Documents:

[04-05-2023 PC AGENDA.PDF](#)

2. Meeting Materials

Documents:

[AGENDA ITEM NO. 1 07-27-2022 - DRAFT MINUTES.PDF](#)
[AGENDA ITEM NO. 2 11-09-2022 - DRAFT MINUTES.PDF](#)
[AGENDA ITEM NO. 3 12-14-2022 - DRAFT MINUTES.PDF](#)
[AGENDA ITEM NO. 4 2300 WOODSIDE ROAD - MENLO COUNTRY CLUB.PDF](#)
[DESK ITEM - EMAIL FROM STEVE AND BONNIE SCHREIBER.PDF](#)
[DESK ITEM - LETTER FROM KEVIN GREENWOOD AND DEBBIE MENDELSON.PDF](#)
[DESK ITEM - DIRECTORS REPORT FEBRUARY 2023.PDF](#)
[DESK ITEM - DIRECTORS REPORT MARCH 2023.PDF](#)