

**TOWN OF WOODSIDE**

2955 Woodside Road  
Woodside, CA 94062

**Emergency Preparedness Committee Meeting Agenda**

**February 14, 2024 at 5:30 p.m.**

**Via Zoom and In Person  
in the Conference Room at Town Hall – 2955 Woodside Road**

Join Zoom Meeting

<https://us02web.zoom.us/j/81286787328>

Meeting ID: 812 8678 7328

Or One tap mobile:

+16694449171,,81286787328# US

+16699009128,,81286787328# US (San Jose)

Note: Callers dial \*9 to “raise hand” and dial \*6 to mute/unmute.

The public may observe/participate in Emergency Preparedness Committee meetings using remote public comment options or attending in person. Emergency Preparedness Committee members shall attend in person unless remote participation is permitted by law. The Emergency Preparedness Committee may take action on any item listed in the agenda.

**Call to Order, Roll Call, Quorum, Minutes Taker:** *Four members*

**Public Communications:**

*Persons wishing to address the Committee on any matter not on the posted agenda are invited to do so. Please note, however, that the Committee is not able to undertake extended discussions or act on non-agenda items. Such items can be placed on a future agenda. As a courtesy to others, the communication should be kept to a three-minute limit.*

**Review and approval of minutes: January 10, 2024** (motion needed)

**Old Business:**

1. Woodside Fire Protection District Report (Cuschieri/Brown)
2. WPV-Ready / WPV-CERT Report (Brown)
3. Town Report (Cardinale)
4. Review community building statistics (Hobson)
5. Report on Emergency Resource Access (Cardinale/Brown)

**New Business:**

1. New EP Committee Applicant
2. EPC Subcommittee Reports
  - a. Evacuation Subcommittee (Mittelman, Taft, Coe, Cardinale)
3. Portola Valley Emergency Preparedness Committee – meeting update (if available)
4. EPC Member reports

**Adjourn until March 13, 2024 meeting.**

***Any writings or documents provided to a majority of the Emergency Preparedness Committee regarding any item on this Agenda will be made available for Public Inspection at the administration counter at Town Hall located at 2955 Woodside Road during normal business hours.***