

**TOWN OF WOODSIDE**

**TOWN COUNCIL MEETING AGENDA**

**February 10, 2026**

**Independence Hall, 2955 Woodside Road, Woodside  
7:00 p.m.**

**MEMBERS OF THE PUBLIC THAT WISH TO ATTEND AND/OR PARTICIPATE IN A MEETING MAY DO SO IN PERSON OR BY JOINING THE ZOOM MEETING <https://us02web.zoom.us/j/85437892933>. PUBLIC COMMENTS WILL BE ACCEPTED BOTH IN PERSON AND VIA ZOOM MEETING. ANY EMAILS SENT TO [townhall@woodsideca.gov](mailto:townhall@woodsideca.gov) BY 5:00 P.M. WILL BE PROVIDED TO THE TOWN COUNCIL PRIOR TO THE MEETING.**

**IN THE EVENT THAT ANY MEMBER OF THE COUNCIL PARTICIPATES IN A MEETING BY TELECONFERENCE OR VIDEO CONFERENCE, PURSUANT TO THE RALPH M. BROWN ACT, GOVERNMENT CODE SECTION 54953, ALL VOTES OF THE COUNCIL SHALL BE BY ROLL CALL.**

<b>Join Zoom Meeting:</b>  <b>Dial by your location</b>  +1 669 900 9128 +1 346 248 7799  Note: Callers dial *9 to "raise hand" and dial *6 to mute/unmute.  <b>Meeting ID:</b> 854 3789 2933  <b>Weblink:</b> <a href="https://us02web.zoom.us/j/85437892933">https://us02web.zoom.us/j/85437892933</a>	<b>Remote Public Comments:</b>  Meeting participants are encouraged to submit public comments in writing in advance of the meeting until 5:00 p.m.  <b>Email:</b> <a href="mailto:townhall@woodsideca.gov">townhall@woodsideca.gov</a>
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CALL TO ORDER

ROLL CALL

PLEDGE OF ALLEGIANCE

**COMMUNICATIONS**

*Pursuant to Government Code Section 54954.3(a), persons wishing to address the Council on non-agendized items that are within the jurisdiction of the Town are invited to do so. Please note, however, that the Council is not able to undertake extended discussion or to act on non-agendized items. Such items can be referred to staff for appropriate action, which may include placement on a future agenda. This communication period is limited to five persons, three minutes each. Any additional persons wishing to be heard will be scheduled at the end of Regular Business.*

**PRESENTATION**

## Youth Civics Program

### INTERVIEW AND APPOINTMENT TO THE PLANNING COMMISSION

Matthew Apfel  
Daron Evans  
Matthew E. Garr

### APPOINTMENTS

Report and Recommendation from the Town Council Committees Appointments Subcommittee:

1. Arts and Culture Committee
2. Circulation Committee
3. Emergency Preparedness Committee
4. Environment & Open Space Committee
5. Livestock and Equine Heritage Committee
6. Recreation Committee
7. Trails Committee
8. Volunteerism Committee
9. Woodside History Committee

### TOWN MANAGER REPORT

#### CONSENT CALENDAR

*All items on the Consent Calendar are considered to be routine and will be approved by one roll call motion unless a request is made at the beginning of the meeting that an item be withdrawn or transferred to the regular agenda.*

1. [Register of Demands Against the Town of Woodside from January 16 through 31, 2025.](#)
2. [Approval of a Records and Information Management Policy and Updated Records Retention Schedule. Resolution No. 2026 - \\_\\_\\_\\_\\_](#)
3. [Resolution Authorizing the Town Manager to Execute a Contract Amendment with NV5 in an Amount of \\$48,700 and not to Exceed a Total of \\$210,308.00 for the Design of Woodside Road Bicycle and Pedestrian Improvements Project. Resolution No. 2026 - \\_\\_\\_\\_\\_](#)

#### OLD BUSINESS

- A. [Quarterly and Annual Report on Automated License Plate Readers \(ALPRs\).](#)

#### NEW BUSINESS

- B. [Resolution Requesting the California Department of Transportation \(Caltrans\) to Establish A 25 Mile Per Hour Speed Limit 500 Yards from the Intersection of State Highway 84 and State Highway 35. Resolution No. 2026 - \\_\\_\\_\\_\\_](#)
- C. [Resolution Requesting the California Department of Transportation \(Caltrans\) to Establish a 15 Mile Per Hour Speed Zone Within 500 Feet of Woodside Elementary School, on State Highway 84 Woodside Road, and Work with Caltrans District 4 on its Implementation. Resolution No. 2026 - \\_\\_\\_\\_\\_](#)

#### REPORTS

D. Volunteer Committee Updates.

E. Mayor and Councilmember Communications.

## COMMUNICATIONS

## ADJOURNMENT

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITY ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT THE TOWN CLERK AT (650) 851-6790. NOTIFICATION IN ADVANCE OF THE MEETING WILL ENABLE THE TOWN TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING. PLEASE NOTE THAT PURSUANT TO THE STATE OF CALIFORNIA'S OPEN MEETING RULES, THIS MEETING IS BEING VIDEO RECORDED. ANY WRITINGS OR DOCUMENTS PROVIDED TO A MAJORITY OF THE TOWN COUNCIL REGARDING ANY ITEM ON THIS AGENDA WILL BE MADE AVAILABLE FOR PUBLIC INSPECTION AT THE ADMINISTRATION COUNTER AT TOWN HALL LOCATED AT 2955 WOODSIDE ROAD DURING NORMAL BUSINESS HOURS.

[Desk Items](#)

[TC Meeting Packet - 2026-02-10](#)