

TOWN OF WOODSIDE

TOWN COUNCIL MEETING AGENDA

January 27, 2026

**Independence Hall, 2955 Woodside Road, Woodside
7:00 p.m.**

MEMBERS OF THE PUBLIC THAT WISH TO ATTEND AND/OR PARTICIPATE IN A MEETING MAY DO SO IN PERSON OR BY JOINING THE ZOOM MEETING <https://us02web.zoom.us/j/85437892933>. PUBLIC COMMENTS WILL BE ACCEPTED BOTH IN PERSON AND VIA ZOOM MEETING. ANY EMAILS SENT TO townhall@woodsideca.gov BY 5:00 P.M. WILL BE PROVIDED TO THE TOWN COUNCIL PRIOR TO THE MEETING.

IN THE EVENT THAT ANY MEMBER OF THE COUNCIL PARTICIPATES IN A MEETING BY TELECONFERENCE OR VIDEO CONFERENCE, PURSUANT TO THE RALPH M. BROWN ACT, GOVERNMENT CODE SECTION 54953, ALL VOTES OF THE COUNCIL SHALL BE BY ROLL CALL.

<p>Join Zoom Meeting:</p> <p>Dial by your location</p> <p>+1 669 900 9128 +1 346 248 7799</p> <p>Note: Callers dial *9 to "raise hand" and dial *6 to mute/unmute.</p> <p>Meeting ID: 854 3789 2933</p> <p>Weblink: https://us02web.zoom.us/j/85437892933</p>	<p>Remote Public Comments:</p> <p>Meeting participants are encouraged to submit public comments in writing in advance of the meeting until 5:00 p.m.</p> <p>Email: townhall@woodsideca.gov</p>
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CALL TO ORDER

ROLL CALL

PLEDGE OF ALLEGIANCE

COMMUNICATIONS

Pursuant to Government Code Section 54954.3(a), persons wishing to address the Council on non-agendized items that are within the jurisdiction of the Town are invited to do so. Please note, however, that the Council is not able to undertake extended discussion or to act on non-agendized items. Such items can be referred to staff for appropriate action, which may include placement on a future agenda. This communication period is limited to five persons, three minutes each. Any additional persons wishing to be heard will be scheduled at the end of Regular Business.

PRESENTATION

Public Works Department End of 2025 Report

TOWN MANAGER REPORT

CONSENT CALENDAR

All items on the Consent Calendar are considered to be routine and will be approved by one roll call motion unless a request is made at the beginning of the meeting that an item be withdrawn or transferred to the regular agenda.

1. [Register of Demands Against the Town of Woodside from January 1 through 15, 2025.](#)
2. [Annual Reporting for the Water Efficient Landscape Ordinance \(WELO\) 2025.](#)
3. [Resolution Increasing the Mileage Reimbursement Rate Paid When Private Vehicles Are Utilized for Official Town Business. Resolution No. 2026 -](#)
4. [Resolution Declaring Saturday, May 2, 2026, as May Day and Requesting Approval from the State Department of Transportation for the Woodside School PTA to Hold a Parade and the Woodside Recreation Committee to Hold a "Fun Run" on a State Highway. Resolution No. 2026 -](#)
5. [Resolution Approving the Recission of an Amended Covenant and Agreement for Property Located at 107 Alta Mesa Road. Resolution No. 2026 -](#)
6. [Resolution Authorizing the Town Manager to Execute a Program Supplement Agreement Between the Town of Woodside and the State of California Department of Transportation for the Woodside Road Bicycle and Pedestrian Improvements East of Hwy 280 Project. Resolution No. 2026 -](#)
7. [2025-26 Mid-Year Budget Review and Resolution Amending the Adopted Budget for Fiscal Year 2025-26. Resolution No. 2026 -](#)
8. [2025-26 Second Quarter Treasurers Report.](#)

REPORTS

- A. Volunteer Committee Updates.
- B. Mayor and Councilmember Communications.

COMMUNICATIONS

ADJOURNMENT

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITY ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT THE TOWN CLERK AT (650) 851-6790. NOTIFICATION IN ADVANCE OF THE MEETING WILL ENABLE THE TOWN TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING. PLEASE NOTE THAT PURSUANT TO THE STATE OF CALIFORNIA'S OPEN MEETING RULES, THIS MEETING IS BEING VIDEO RECORDED. ANY WRITINGS OR DOCUMENTS PROVIDED TO A MAJORITY OF THE TOWN COUNCIL REGARDING ANY ITEM ON THIS AGENDA WILL BE MADE AVAILABLE FOR PUBLIC INSPECTION AT THE ADMINISTRATION COUNTER AT TOWN HALL LOCATED AT 2955 WOODSIDE ROAD DURING NORMAL BUSINESS HOURS.

