

**TOWN OF WOODSIDE**

**TOWN COUNCIL MEETING AGENDA**

**January 13, 2026**

**Independence Hall, 2955 Woodside Road, Woodside  
7:00 p.m.**

**MEMBERS OF THE PUBLIC THAT WISH TO ATTEND AND/OR PARTICIPATE IN A MEETING MAY DO SO IN PERSON OR BY JOINING THE ZOOM MEETING <https://us02web.zoom.us/j/85437892933>. PUBLIC COMMENTS WILL BE ACCEPTED BOTH IN PERSON AND VIA ZOOM MEETING. ANY EMAILS SENT TO [townhall@woodsideca.gov](mailto:townhall@woodsideca.gov) BY 5:00 P.M. WILL BE PROVIDED TO THE TOWN COUNCIL PRIOR TO THE MEETING.**

**IN THE EVENT THAT ANY MEMBER OF THE COUNCIL PARTICIPATES IN A MEETING BY TELECONFERENCE OR VIDEO CONFERENCE, PURSUANT TO THE RALPH M. BROWN ACT, GOVERNMENT CODE SECTION 54953, ALL VOTES OF THE COUNCIL SHALL BE BY ROLL CALL.**

<b>Join Zoom Meeting:</b>  <b>Dial by your location</b>  +1 669 900 9128 +1 346 248 7799  Note: Callers dial *9 to "raise hand" and dial *6 to mute/unmute.  <b>Meeting ID:</b> 854 3789 2933  <b>Weblink:</b> <a href="https://us02web.zoom.us/j/85437892933">https://us02web.zoom.us/j/85437892933</a>	<b>Remote Public Comments:</b>  Meeting participants are encouraged to submit public comments in writing in advance of the meeting until 5:00 p.m.  <b>Email:</b> <a href="mailto:townhall@woodsideca.gov">townhall@woodsideca.gov</a>
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CALL TO ORDER

ROLL CALL

PLEDGE OF ALLEGIANCE

**COMMUNICATIONS**

*Pursuant to Government Code Section 54954.3(a), persons wishing to address the Council on non-agendized items that are within the jurisdiction of the Town are invited to do so. Please note, however, that the Council is not able to undertake extended discussion or to act on non-agendized items. Such items can be referred to staff for appropriate action, which may include placement on a future agenda. This communication period is limited to five persons, three minutes each. Any additional persons wishing to be heard will be scheduled at the end of Regular Business.*

**PRESENTATION**

HIP Housing

Library Annual Report

## TOWN MANAGER REPORT

### APPOINTMENTS

Report and Recommendation from the Town Council Committees Appointments Subcommittee:

a. [Recreation Committee](#)

### CONSENT CALENDAR

*All items on the Consent Calendar are considered to be routine and will be approved by one roll call motion unless a request is made at the beginning of the meeting that an item be withdrawn or transferred to the regular agenda.*

1. Approval of Waiver of Full Reading of Ordinance, per Government Code Section 36934.
2. [Register of Demands Against the Town of Woodside from December 1 through 31, 2025.](#)
3. [Approval of Minutes: Special and Regular Meetings of November 18, 2025.](#)
4. [2025-26 November Monthly Investment Activity Report.](#)
5. [Mayor's Councilmember Committee Appointments.](#)
6. [Second Reading and Adoption of an Ordinance Amending Woodside Municipal Code Chapter 150: Building Regulations to Adopt the 2025 California Building Standards Code and Finding that the Ordinance is Exempt from Review Pursuant to the California Environmental Quality Act. Ordinance No. 2026 - \\_\\_\\_\\_\\_](#)
7. [Second Reading and Adoption of an Ordinance Adopting a Woodside Municipal Code New Section 94.06, Prohibition of Gas-Powered Leaf Blowers to Chapter 94, Health and Sanitation. Ordinance No. 2026 - \\_\\_\\_\\_\\_](#)
8. [Resolution: \(1\) Approving A Sewer Service Allocation to 3323 Woodside Road, Pursuant to Municipal Code Section 51.126; \(2\) Consenting to the Annexation of this Property into the Town Center Sewer Assessment District; and \(3\) Authorizing the Town Manager to Execute Revised Agreements with the City of Redwood City and Fair Oaks Sewer Maintenance District to add this Property into the Approved Service Area for the Town Center Sewer Assessment District. Resolution No. 2026 - \\_\\_\\_\\_\\_](#)
9. [Resolution Consenting to the Annexation of Land to the Fair Oaks Sewer Maintenance District For 155 Ravine Drive \(APN 073-022-180\). Resolution No. 2026 - \\_\\_\\_\\_\\_](#)
10. [Resolution Consenting to the Annexation of Land to the Fair Oaks Sewer Maintenance District for 160 Ravine Drive \(APN 073-021-050\). Resolution No. 2026 - \\_\\_\\_\\_\\_](#)
11. [Resolution authorizing The Town Manager to Purchase a New 2025 Ford Escape Plug-In Hybrid an Amount not to Exceed \\$41,838.59 and Dispose of the Town's](#)

Existing 2009 Ford Escape. Resolution No. 2026 -

12. Resolution (1) Approving Plans and Specifications for the 2026 Road Rehabilitation Project; (2) Authorizing the Town Manager to Advertise for Bids and to Execute a Contract with the Lowest Responsive and Responsible Bidder, in an Amount not to Exceed \$534,300 Which Includes a \$25,000 Contingency. Resolution No. 2026 -
13. Resolution (1) Approving Plans and Specifications for the Old La Honda Road Drainage Improvements Project and (2) Authorizing the Town Manager to Advertise for Construction Bids and to Execute a Contract with the Lowest Responsive and Responsible Bidder, in an Amount not to Exceed \$350,000, Which Includes a \$35,000 Contingency. Resolution No. 2026 -
14. Resolution Authorizing the Town Manager to Execute a Professional Services Agreement with S.R. Rose Engineering Inc. for On-Call CIP Project Management and Civil Engineering Services in an Amount not to Exceed \$120,000. Resolution No. 2026 -

NEW BUSINESS

- A. Resolution Approving the Agreement Governing Funding for the Median Landscape Improvement Project. Resolution No. 2026 -
- B. Resolution Requesting California Department of Transportation (Caltrans) to Establish a Uniform 35 Mile Per Hour Speed Limit In Woodside on State Highway 84 from Alameda De Las Pulgas to Woodside Town Center. Resolution No. 2026 -

C. Resolution Modifying the 2025-2026 Town Salary Schedule and Classification Plan. Resolution No. 2026 -

D. Approval of a First Amendment to the Town Manager Employment Agreement. Resolution No. 2026 -

REPORTS

- E. Volunteer Committee Updates.
- F. Mayor and Councilmember Communications.

COMMUNICATIONS

ADJOURNMENT

IN COMPLIANCE WITH THE AMERICANS WITH DISABILITY ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT THE TOWN CLERK AT (650) 851-6790. NOTIFICATION IN ADVANCE OF THE MEETING WILL ENABLE THE TOWN TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING. PLEASE NOTE THAT PURSUANT TO THE STATE OF CALIFORNIA'S OPEN MEETING RULES, THIS MEETING IS BEING VIDEO RECORDED. ANY WRITINGS OR DOCUMENTS PROVIDED TO A MAJORITY OF THE TOWN COUNCIL REGARDING ANY ITEM ON THIS AGENDA WILL BE MADE AVAILABLE FOR PUBLIC INSPECTION AT THE ADMINISTRATION COUNTER AT TOWN HALL LOCATED AT 2955 WOODSIDE ROAD DURING NORMAL BUSINESS HOURS.

[TC Meeting Packet - 2026-01-13](#)

[Desk Items](#)

